

# Ohio Star (State and American) Battery Check Sheet

with Minimum Standards

Name \_\_\_\_\_

Chapter \_\_\_\_\_

| Pre-Eval. | Regional | State | N/A | Cross Check   |
|-----------|----------|-------|-----|---|
|           |          |       |     | 1. <b>Cover Page</b> : Name of Candidate, Chapter ID# and Member ID# are present.   |
|           |          |       |     | 2. <b>Cover Page</b> : State and Chapter Name are identified.   |
|           |          |       |     | 3. <b>Cover Page</b> : Star Type, Level and Pathway are identified.   |
|           |          |       |     | 4. <b>Page 2: Performance Review A</b> : Applicant has answered questions 1, 2, and 3.  |
|           |          |       |     | 5. <b>Page 3: Performance Review B</b> : Applicant has identified three(3) accomplishments in this SAE.   |
|           |          |       |     | 6. <b>Page 4: Performance Review C</b> : Applicant has identified three(3) impacts of involvement on the future.  |
|           |          |       |     | 7. <b>Learning Outcomes &amp; Efficiencies</b> : Pathway, SAE's and descriptions listed in the Degree application relate to the Outcomes and Efficiencies identified in the Star Battery.   |
|           |          |       |     | 8. <b>Learning Outcomes &amp; Efficiencies</b> : Applicant has identified at least one(1) factor related to the proficiency with levels attained and description. <i>Last sentence should be complete with punctuation.</i>                     |
|           |          |       |     | 9. <b>Skills, Competencies, &amp; Knowledge</b> : Pathway, SAE's and descriptions listed in the Degree application relate to the Skills, Competencies and Knowledge identified in the Star Battery.   |
|           |          |       |     | 10. <b>Skills, Competencies, &amp; Knowledge</b> : Applicant has listed Best 10 Skills, Competencies, and Knowledge (at least one in both A and B). <i>Last sentence should be complete with punctuation.</i>                                   |
|           |          |       |     | 11. <b>Resume</b> : Applicant has included no more than a two(2) page resume. (Must follow the Resume Template in the application or populate from AET).  |
|           |          |       |     | 12. <b>Personal History</b> : Applicant has included a complete personal narrative not to exceed three(3) pages and be within the character count of 9000 characters. <i>Last sentence should be complete with punctuation.</i>                 |
|           |          |       |     | 13. <b>Photographs</b> : Applicant has included a maximum of six(6) photographs with captions. Captions must not exceed 500 characters. <i>Last sentence should be complete with punctuation.</i>   |
|           |          |       |     | 14. <b>Recommendations</b> : Attach three(3) one-page recommendations. One(1) agriculture Instructor recommendation, and two(2) other recommendations (if your SAEs include placement, please include at least one(1) employer recommendation). |
|           |          |       |     | 15. <b>SAE Agreement</b> : Attach a copy of your most recent SAE partnership, rental, family, corporation or occupational training agreement.   |

*\*Special Notes:*

1. All dates and version #'s are the same throughout ALL pages of the application.

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Pre-Evaluation Evaluator Signatures

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Regional Evaluator Signatures

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State Evaluator Signatures